

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LBS Vidya Niketan
2	AFFILIATION NO.(IF APPLICABLE)	1730981
3	SCHOOL CODE (IF APPLICABLE)	11419
4	COMPLETE ADDRESS WITH PIN CODE	SEC - 35, NEAR SANGA AUTOMOBILE WORKSHOP PRATAP NAGAR, SANGANER, JAIPUR, JAIPUR , RAJASTHAN - 302029
5	PRINCIPAL NAME	MRS. Priyanka Jain
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	Kprincipal12@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8448667448

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://lbsvn.com/wp-content/uploads/2024/04/Extension-of-Affiliation.pdf">https://lbsvn.com/wp-content/uploads/2024/04/Extension-of-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://lbsvn.com/wp-content/uploads/2024/04/Society-renewal.pdf">https://lbsvn.com/wp-content/uploads/2024/04/Society-renewal.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://lbsvn.com/wp-content/uploads/2024/04/State-Noc.pdf">https://lbsvn.com/wp-content/uploads/2024/04/State-Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://lbsvn.com/wp-content/uploads/2024/04/State-manyata.pdf">https://lbsvn.com/wp-content/uploads/2024/04/State-manyata.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://lbsvn.com/wp-content/uploads/2024/04/5.-Building-Safety.pdf">https://lbsvn.com/wp-content/uploads/2024/04/5.-Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://lbsvn.com/wp-content/uploads/2024/04/Fire-Certificate-2.pdf">https://lbsvn.com/wp-content/uploads/2024/04/Fire-Certificate-2.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://lbsvn.com/wp-content/uploads/2024/04/Extension-of-Affiliation.pdf">https://lbsvn.com/wp-content/uploads/2024/04/Extension-of-Affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://lbsvn.com/wp-content/uploads/2024/04/Water-Certificate-1-1.pdf">https://lbsvn.com/wp-content/uploads/2024/04/Water-Certificate-1-1.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://lbsvn.com/wp-content/uploads/2024/04/FEE-STRUCTURE-FOR-ACADEMIC-YEAR.pdf">https://lbsvn.com/wp-content/uploads/2024/04/FEE-STRUCTURE-FOR-ACADEMIC-YEAR.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://lbsvn.com/wp-content/uploads/2024/04/YEARLY-ACADEMIC-PLANNER.pdf">https://lbsvn.com/wp-content/uploads/2024/04/YEARLY-ACADEMIC-PLANNER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://lbsvn.com/wp-content/uploads/2024/04/SMC-.pdf">https://lbsvn.com/wp-content/uploads/2024/04/SMC-.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://lbsvn.com/wp-content/uploads/2024/04/PTA.pdf">https://lbsvn.com/wp-content/uploads/2024/04/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://lbsvn.com/wp-content/uploads/2024/04/Board-Result-.pdf">https://lbsvn.com/wp-content/uploads/2024/04/Board-Result-.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR T anto jacob
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Dashrath Saini
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Indu Pareek

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	14	14	100	GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	36500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/-JRMxD3Qywc">https://youtu.be/-JRMxD3Qywc</a>